

TOWN OF PITKIN SPECIAL MEETING

Newcomb Community Center

October 14th 2024 at 6:30pm

Remote participation via ZOOM please use Meeting ID: **373 281 9188**

SPECIAL MEETING AGENDA

1. Call to Order: Mayor pro tem Tom Gibb

2. For Council Action:

- Receive 2025 Budget Draft 1
- Discuss with possible action: Signing a letter of intent to participate in the Gunnison County Hazard Mitigation Plan

4. Adjourn:

**Public comment to the Board of Trustees is encouraged. Public comments on agenda items will be taken by the Mayor before final action on the item is taken. Comments may be limited at the mayor's discretion*

***Any item on the agenda may be subject to an executive session*

If special accommodation or alternative access is required, please contact the Town Clerk at thetownofpitkin@gmail.com or (970)787-0031 at least 48 hours prior to the scheduled meeting